

The Light of Life (Part 2)
Bertie Brits
July 19, 2015

WEB CHURCH GREETING AND COMMUNION

I'm standing in the studio I am having built. The vision I have with this is to do all webcasts and video recordings here. Having a studio makes things so much easier because you can set up all your lights, set up everything in the proper way and what is nice about this studio is we are able to house about thirty or thirty-five people in the studio so that some of the messages can be recorded in front of a live audience which just brings a wonderful dynamic to the presentation of the message.

I have so many people tell me that they like my message when I preach in front of people rather than the one where I just look at the camera. Others say that the messages I preach in front of the camera is more to the point, a little shorter, easier to understand. If we can have that combined thing here where the focus is the web cast, the focus is television, preaching it with a live audience, I believe it is going to work so, so, well. Now that is all in the future. I am so excited about what is happening in this building project... just the ease without manipulating, controlling or anything like that and God just providing the finances for this!

I will be in Europe from today until the end of next month. I will be there for about six weeks, sharing the Gospel of Grace in eight different countries. Just go to Dynamicministries.com and click on Latest News and you will find the whole itinerary there plus the people you can contact if you want to go to one of the meetings and need further information. I think I have been to three of the places before and all the other places I will be there for the first time. I am so excited to go and minister this message of grace! Thank you, for when you feel the unction in your heart, to pray for me, please do so. The vision that I have is to see that this message will be established in Europe in more and more places and even in certain areas we would want churches to be planted and for the groups that are there to expand and just be empowered with this message. Glory to God!

Let us pray together and then we are going to partake of the Communion:

Father, thank You so much that we can be together. Thank You so much, Lord, for the opportunity that I have to preach Your Gospel to people. Thank You, Lord, that the people that listen today, their hearts can be open, that the message can touch their hearts and that I can deliver the message in such a way that people can be blessed. Thank You, Father! To You belongs all the glory and You have come to give man glory, to glorify man with Your view and opinion! Thank You for that, Father! Amen and amen!

The message that I am going to preach about today is basically along the lines of what I preached last Sunday. I have been so busy that I didn't even upload the message on our website. It is just on Youtube and I shared the link and on account of that many people did not see the message. I want to encourage you to watch last week's message plus this week's message which will be uploaded to the website. This is such an important message of the glorification that God has brought to man so watch this so it will impact you.

COMMUNION: When the Lord, Jesus Christ, on the night that He was betrayed, took some bread and He broke it and He said, “This is My body broken for you.” When that body was broken, as you can see this, the embodiment of death was taken away and God came to give us a body of life wherein we can experience life coming to our mortal bodies and as life enters our mortal bodies it brings and starts the glorification process which we then see the fruit of the Spirit manifesting in our lives and even the gifts of the Spirit like signs, wonders, and miracles and those kind of things.

As the bread is broken, know that the embodiment of death, death of the body, is broken and, as we partake of this, we can be partakers of eternal life. As we eat this together as a web family please share it with your family that is watching with you. We are encouraging you to get groups to gather around this webcast because you can have wonderful dynamics, church dynamics, in that fellowship.

As you eat this and you share it with your father, your mother, your children, your husband, wife, eat of that, we also acknowledging the beauty of the glorification that is taking place in the other person on account of the body of Christ.

As we drink the wine and partake of the blood of Jesus, we are saying that we are in a covenant that leads to life and not to death. Glory to God.

Let us do that together as a web family and minister to one another in the family. What a blessing this is. Then if you have any questions about the message, that comes directly after this, please connect to any of our web pastors. Most of them are watching this live streamed webcast and are available to pray for you, minister to you, and help you. Feel free to contact any of our web pastors at Dynamicministries.com and click on Web Fellowship and anything you want to know about the web fellowship is there.

Father, I want to thank You so much for Your body that was broken and for Your blood that flowed. And thank You, Lord, that people can be blessed and we can be blessed with this body that You have made available for us ending the embodiment of death and giving us the body of life. Amen and amen!

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Thank You for loving us, Father! As I minister this Word, I thank You that it is Your Word that will produce life in every person, in Jesus' Name. Amen.

In this week I was recording a message for the internet fellowship. I was editing it and doing all of that and I was listening to a short part of the message. My in-laws came and they were visiting us for this week. As I listened to this message, I said, “Man, this is a good message! This is good! This is Truth. This is good!” She said, “Who is preaching there?” I said, “It's me.” She said, “Now how can you say that?” Then Helena, immediately, came in and said, “Because it is the Truth! It's not about who says it. It's about what he said.” It's just amazing to stand in awe of the Gospel and of what this message actually is, an understanding of how much God loves us!

I'm in a series talking about the righteousness of God and His equity of character and just how good He is towards us in the area of actually giving us His life. I am going to preach from John 12 and John 6 and John 1, 1John 1, and just talk about the life that God has come to give us. and how that life is for free. I will basically talk about how the Gospel is much more than not standing guilty before God and, like I have been talking about for awhile now, where the Gospel is much more than just saying that God has an emotion of love towards me but where we basically start to live together with God and enjoy life with God.

Just before you get married you can say to your girl friend can say, "I love you", and you get engaged and you are in love and you acknowledge one another's love for each other. Then as you get married, you start to have that love form and shape a life. This is what this is about. It's not about law. It's not about works. It's not about what we do for God. It's about the life that God shapes in us through His love for us. That is what it is all about. That is what it boils down to. I think that is what life is about. I said to Helena this morning, "When you come to a place in your marriage where you don't try to change the other one but you just realize that this is who I married. This is the person and I just love this person just for who they are! It happens from both sides. There's such a joy and there's such an energy and that is actually when peace enters into a relationship. That is when you actually can enjoy one another. Not that I say that there cannot be any change in a marriage, but the moment the focus is not on trying to change the other one but seeing the other one for who he is and just enjoying that.

It's like Helena can use examples from my life and I will use examples from her life. We've got this joke. Helena is either friendly or (Afrikaans word). In other words, when she is upset, it will not last very long and then she is going to be friendly to the maximum again. That's how she is. She was talking to Aubrie about something and saying, "This is a wonderful thing," and she was smiling and then she heard another thing and said in the same breath, "Why do you want to do that!" In the same breath and then she is friendly again. It's like in school the kids said, "Mam, at least you can get upset with us but you don't keep it against us. Just in five minutes you are going to love us again." That's just who she is. When you realize that you are not going to change that, that's who the person is so just love that person for who they are. In my case I can only concentrate on one thing at a time and then you can shout, you can whatever, and I won't even hear anything. I am just, like Helena says, "You are caught up in your own little world." And she loves me like that... thank God.

So in the same way with our relationship with God, when we come to a place where we realize the love that God has for us and when we realize who this God is, when we realize we come to deal with God who is not going to change. He is romantic. He is One who loves to give. He is a Person who in His personality He wants to give us things and make us happy on account of His account and not on our own account. That's that's how He wants to bless us and we've come to deal with such a God and we need to accept that. We need to accept Him just the way He is! He's not going to change! We're not going to have God, tomorrow, change His way of doing. He is a God where relationship is important to Him. He's a God that it is important for Him that it goes well with you. It is important for Him that you live out of Him. It's important for Him to see that you have eternal life. It's important for Him to see that you share in His quality of life. **It is so important for Him that He will take ALL the responsibility to bring all of this forth on to Him!** That's how He is and this is the God we have come to deal with. This is God who reached out to us. This is our Creator and like in a relationship, let us not try to change Him! Let Him be who He is. Allow Him to be Himself towards us.

Let us just look at this love of God towards us from John 12:23: "***And Jesus answered them saying, The hour has come, that the Son of man should be glorified.***" When Jesus was talking about the Son of man here, He was talking about mankind. He was referring to mankind and He was also referring to

Him as a person, to the glorification that can come to Jesus in what He would do for us. I want to explain the word, glorified, here. When a plant is glorified, it is glorified in what the plant produces. So if you would take a tree, that tree will grow and you will see that tree and that tree would be awesome and beautiful but when that tree produces a seed, and the seed falls in the ground, and then produces trees that look like that tree, then that tree is glorified in the fruit that the tree bears. That is the context of glorification here.

Then He goes on and He says, ***“He who loves his life shall lose it; and he who hates his life in this world shall keep it unto life eternal.”*** He's even talking about Himself there. He was not just talking about us or the principle of loving life in this world. He was also talking about Himself.. He said, “If I (Jesus) love My life in this world, if I love just to be the Son of God with power and anointing in this world, and I love to live in this world, do you know what will happen? I am going to lose My life. But if I am willing to die and give up the life in this world, then I will keep my life eternally.” The way wherein Jesus would keep His life eternally is two ways: He will be raised from the dead and His life will be multiplied into us and we will look like Him on account of what He has done for us. This is the love of God. This is this God that we have come to deal with who has a compassion for man, who has a passion to share His quality of life, that wants to see others partake in His life.

So what He is saying here and let me quickly wrap up these couple of verses. He said, “The Son of man must be glorified.. The way glorification works, He says in verses 24 - 25: Jesus said, ***“Verily, verily, I say to you, except a corn of wheat fall into the ground and die, it abides alone: but if it dies, it brings forth much fruit. He who loves his life (in this world) shall lose it; but he that hates his life in this world shall keep it unto life eternal.”*** What He is saying here is very simple. If a seed (and He calls Himself a seed), if this seed dies it will produce plants that look exactly like the plant that gave the seed. Now, we have been talking about what God has promised us before time.

Titus 1:2 says that before time God has promised us eternal life and this life was with the Father from the beginning. With the living Father we found a certain quality of life. This quality of life that God has is such a high quality of life that it possesses the ability to exist forever. Let me explain that quickly. When we look at Rome, for instance, and the Roman Empire, or when we look at these great Babylonian empires or all those kind of things, we would see that they have a certain wisdom, they have certain power and knowledge, but it couldn't last forever. It would last for maybe a thousand years and then cease to exist, come to a fall, because the kind of life they live (Afrikaans phrase) cannot exist forever. But God's life is a life that can exist forever. The life where you love, the life where you have compassion, the life of mercy, the life of kindness, that life is of such high quality that it will last forever. The life of, “It's about me,” exalting my own kingdom, about me just getting a bigger house, a bigger car, it's just about me, myself, and I and having my identity in what I do and what I possess, it can have a great empire but it will always come to a fall. It cannot produce eternal life.

But the life that God has, the eternal life that was in the Trinity from before time, the love life, the compassion life, the kindness life inside the Godhead, which was before time, was promised unto man. That means that that life will also give us the ability to exist and live forever, on account of God's life inside us that was promised from the beginning --- that life that Jesus had before He became a human. That life was the life God had all the time. And that life we would liken to a plant., let's say a tree. Then that tree will produce a seed. That seed can be likened to Jesus that became flesh. Then when that seed would die, it would produce a plant that looks exactly like the tree that produced the seed which is then, in this case, the life that is in the Trinity, inside God, before time was ... an eternal life. That is what God has come to give man.

This is what He is saying here in John 12:24. He is saying, ***“Verily, verily, I say unto you, Except a corn of wheat fall into ground and die, it abides alone: but if it dies, it brings forth much fruit.”***

How will the fruit look? It will be a fruit of the original plant! That's what it will bring forth and what's beautiful here it is called a fruit. I like the way Jesus speaks, the way John wrote it down, the way the Apostle Paul talk about a holy life. They always connect a holy life to fruit and the word, fruit. They always liken it to a plant or even animals that produces fruit. When you look at fruit it always puts the emphasis on the plant to bring it forth.

So whenever we look at a holy life, God comes, when you look at eternal life, it is connected to God bringing forth fruit and then we are the fruit. When He says here that He is a seed, He calls Himself a seed, He says, “If I die, then this Seed, which is Jesus, will produce much fruit, which is us! And that fruit will be equal to the plant, not the seed! You must realize that seed doesn't give birth to seeds. That seed gives birth to a plant! So the plant, the life of God before time, produced a seed called Jesus. That seed was a man incarnated into sinful flesh. That seed fell into the ground and died. Jesus went into the earth three days. The Seed died and then produced a plant that will have a lot of fruit that looks like the original plant which is the eternal life of God which was before time.

That can never be reached by human effort. That can't even be reached by human desire or want for it, or desire for it. It can only be reached by the doing of God! Amen! I hope this isn't too complicated. I tried to explain it as simple as possible.

What He is talking about is a light that is going to produce a life in us. He is talking about when you look at a seed, when a tree has seed and the seed falls into the ground and produces other plants that look like the original plant, we call that plant a child of the mother plant. It is the same with animals, children and all of that. It is a fruit of the original and it looks like the original. It has all the attributes of the original in it.

John 12: 36 says, ***“While you have light, believe in the light, that you may be the children of light.”*** So Jesus comes and He says, “This life of Mine, where I am going to die, where I am going to be raised again, where I am going to be seated at the right hand of the Father, this life, this eternal life which was with a living Father from the beginning, this light, you see this light, believe in this light that you may be children of the light.” What He is basically saying here is, when you believe, when your mind goes to rest at the integrity of this life and what God has come to do in Christ for us, then this light will produce its life inside us. That's it. So what He is actually saying here when He says, Believe in the light that you may be the children of the light, He is saying, “Allow the light to bring forth life in you.” He's not commanding you to live a certain way. He's not commanding you to do anything. The command is that you trust the light to bring forth life in you.

Let's look at this light and what this light is.

1John 1:1 ***“That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life.”***

That which was from the beginning... what was from the beginning? “In the beginning was the Word and the Word was with God and the Word was God. (John 1). “That which was from the beginning, we have seen, we have touched, we have felt, our hands have handled, and what we have seen and what we have felt and what our hands have handled is the Word of life. I'm going to explain that. I'm going to read the verse again: “That which was from the beginning (before time...) Remember what we talked

about what God promised man before time. What did He promise man before time --- eternal life, His quality of life. So what is the word of life? It is the message that God will give you life, His quality of life, that your life will be a planting of the Lord. The Bible says in Isaiah, "We shall be called trees of righteousness, a planting of the Lord!" So what He is saying is, "I promise you that the life that I have I will reproduce it and it will be of such a high quality and such a high kind of life that it will never die, it will eternally exist, it will also be inside a human body! That is God's promise from before time to us! It was the promise all the time during the Old Testament. That was the promise in the New Testament. What we have done in church is we have skipped the whole context of life and we have actually said that we've made life heaven. We said, "Well, the only thing that is going to happen is we are going to live on this earth, then we are going to die and then we are going to go to heaven and so be with the Lord forever.

That is true, that when you die in this world, if I die, you die, we will go to heaven and we will be with the Lord but then this body still needs glorification even if you died. He's going to raise that body up and so we will be with the Lord in that glorification, in the likeness of His resurrection! We will be in that today but what we need to understand is the promise that God made to us is a promise that all the death in our body, all the sin of the flesh and all those kind of things, He declared as His enemy and He will conquer it by HIS doing in us and so give us life. That's it! The Bible says that the last enemy that will be conquered is death. That means there is a first and a second and a third enemy. One of the enemies that there is, enemies of God, is a wrong belief, for instance, to believe that you need to be saved by your works. The Bible says that is enmity against God. Jesus came and conquered it by bringing Christ and bringing the true belief about man to man so that could be conquered in our belief system. **We can find that God has conquered this whole thing of, "I must live by works." He conquered that in our lives by bringing the truth to us!**

In the same way He will conquer things that destroy your life in you by HIS doing. All we do is believe and trust the light and then we are children of this light. In the same way, He will conquer death, physical death, in your body. He will conquer it. He will conquer it! Now, we are in that process where God is conquering these things in our lives and even if we die, there will be a day when Jesus will return and when He returns, the Bible says, "Death shall be swallowed up by life and the dead shall be raised." But we are in that process where we see God bringing forth fruit in us wherein we see Him, that plant growing and becoming full, bigger and bigger until it comes to maturity and that maturity will be in the day Jesus returns where we are made immortal. We are now enjoying the power of life inside us where we see how the things of this world fall off our backs, how we find the joy of the Lord manifested in us on account of God promising this to us and Him bringing it forth. He died that He will not abide alone as the only one that possesses life of immortality. **He died so that He can bear much fruit. .. which is us!** Isn't that good news! Glory to God! Amen!

Listen to this again: 1John 1:1 "***That which was from the beginning*** (in other words, that promise of life which was from the beginning), ***which we have heard*** (What the people heard about in the Old Testament and this was the Old Testament belief of the Jews: They, especially the Pharisees, believed in the resurrection of the dead, They believed, in the Old Testament, that when the Messiah comes, the Messiah will never be able to die. That's what they believed. That is why when Jesus said, "I must die," they said, "How can that be for our prophetic word says that the Messiah will never die, so then You can't be the Messiah if you are going to die." They believed that the Messiah was going to live forever and those who are part of the Messianic reign and those who believed in the Law and obeyed the Law, they would be be raised up and reign with Him eternally, on the earth, having an undying body. That is the context in the Old Testament wherein the Gospel was preached in Jesus' time.

So, when Jesus came and He said that He must die, that was a massive thing. That's why Peter said, "May You never die!" because Peter said, "You are the Messiah, the Son of the living God." And Jesus said, "Flesh and blood has not revealed this to you..." But just after that He said, "I am going to die." and Peter said, "No, You can't die because then You are not the Messiah because the Messiah will never die. He will live forever!" That's what they believed but they did not understand that Jesus could be raised up and through that belief, He will raise up a people who have His life and so will live with Him. They didn't believe that. They couldn't understand that. The Old Testament people had this promise that there will be a man, a Messiah, who can never die, that will have so much of the original life that God has promised, which is eternal life, not just going to heaven.... eternal life!

I don't know how to say it in different words because we have such blockages in our brain when we say, "Eternal life," because we have separated eternal life from our bodies. We have made eternal life a spiritual thing, only spiritual, and we are actually just a spirit, we have a soul, which we don't really understand what it is and we live in a body which we call a dirt bag that we don't care for. But that's not what the Apostle Paul said. The Apostle Paul said, "Your body is the temple of God and it is holy." He even said, "How can you take your body and make it one with a prostitute. Don't you know that he who is a believer in the Lord is one spirit with God?" What he was saying is your spirit is so part of your body that you are one Spirit with the Lord for God is Spirit and we are one Spirit with Him and if we take this body and make it part of a prostitute then he says that you are actually joining God to death and sin. That's how much the Apostle Paul looked at the human body as a temple of God.

So when we see this Gospel and we know, as Paul said, sin is in the flesh, we know that this glorification can now come to my body and I can find that by His doing I am set free from the fruit of the flesh, or the works of the flesh... by HIS doing! All I do is I believe in the light and then I will be a child of the light. John comes and he says, "You know that word that there was a promise that there will be an undying human being, the Messiah, it says here that it was the word of life. The word that says there will be somebody who will live and have eternal life. He says here: "...our hands handled that Word." We've seen that Word. We've touched that Word and we want to declare to you the message which was from the beginning, the promise that was from the beginning was fulfilled and we saw the first One Who entered that life. Our hands have handled Him!"

This is a wonderful thing because they could believe that you could die and go to God, and your spirit will return to God, and they believed that... only some of the Jews, not the Sadducees, they didn't even believe in an afterlife. Some of the Pharisees believed that and then they believed you will be raised again but what John was saying was, "Listen, what I am talking about here is not the word of a spiritual life. The word that I am talking about is the word that God would grant life to man and the first one we will see with that life is the Messiah and the Messianic reign of that life will come to earth. He says, That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the Word of life for the life was manifested in us and we have seen it and bear witness and show unto you that eternal life which was with the Father and was manifested **to us!**"

So what is he saying? He is saying that eternal life that was with the Father, came into human flesh. Jesus died and when He died He rose up from the dead and we could handle a physical man that conquered death, conquered all of sin, and that is the Word of Life, God can do it and we can believe it... and He will do it! Any message that will tamper with just believing that God will do it, will bring forth more death in us! So, we cannot go and say, "I'm going to produce life in me. I'm going to work this! I'm going to do this!" No! God has promised from before time.!

So, when I look at my relationship with my wife, my relationship with my children, my relationship with friends, church, whatever... I'm saying, "God has promised me life and that life came to earth and we could see that that life conquered all death because when Jesus died, He took the death of all people on to one man... all people's death... the death of all people that was, that is, that is to come. All the death of all people was put on to one man. Then God promised life. And then the death of all, all death that there would ever be, could not be more powerful than the word of promise of life. .. and God raised Him and now He gives to us the very same Spirit that raised Jesus from all death so I can say by this Spirit of Christ, the Spirit of God, "I, in my relationship with my wife, can expect the quality of God's life in the love relationship, in kindness, in compassion, in care towards her and my kids and others.

When I come and I preach here, I can come and I can say, "What a joy to stand here and share with you, not just from an obligation to preach or to take up an offering, but to stand here and share with a compassion, of the compassion of God towards man and to have the life of God, have the life give birth to life in me and that quality of life brings so much life to you that you can even see it in your body. You can see the life changing things happening in our body and then one day, in the return of Christ, we will see the undying body when we see His body come, when we see the Messiah come to this earth all those who have His Spirit will have His body and so we will live! There was a word of life, a word of promise of life, given to us. So what must we do? Believe in the light that you might be children of the light.

What is this light? John 1:1 :"***In the beginning was the Word, and the Word was with God, and the Word was God.*** (In other words, in the beginning was the word of eternal life and this message of eternal life was with God and this eternal life is God.) ***The same was in the beginning with God.*** All things that came into existence (all life that there is) came by this eternal life that God has. And nothing that was made was made without this message of eternal life.

What he is saying is, "How will we have any good created in us without the message of God promising us life? How will you have it born in you? Nothing that was created was created without the Word. The Word is the message of God's eternal life which is God's logic where God's life is your life. Nothing that was created was created without that Word. So how will you have anything like kindness, meekness, temperance, faithfulness, anything, created in your life outside of the Word of life? Impossible! How will that Word bring forth something in you? By entering you, like a seed, entering your heart. The way something enters your heart is by faith. When you believe in something, it gets into the core of your being. That's it!

The same was in the beginning with God. All things were made by Him. Listen to this: "***In Him*** (in this Word) ***was life and the life was the light of man.***" What is John saying? He says in this message of God promising you life, is life. In other words, if you can believe that God has promised you life, inside that message is something that will actually produce life in you. In the beginning was the message, or the promise that God made to give man life. It was from the beginning. He promised it to man. This life that God promised, we could even see this life. We could handle this life. This is not "pie in the sky," this is real! I thank God that when Jesus came, He physically died and He was physically raised. One of the greatest scriptures in the Bible, to me, is not just the scripture that says he was raised but where it says, Jesus said, "Take your hand. Put it in my side!" Thank God for Thomas! "Take your hand (a ghost or a spirit doesn't have flesh and blood. Jesus said it! Why? Because He promises us life! That's what He came to promise us. We can never produce that life and the way that we will receive that life is by believing. The Bible says, "***Through faith and patience we inherit the promise.***"

When shall we have this immortal body.... In the day Jesus returns. When shall we have the first fruit of this where we see the fruit of the Spirit manifesting in us... TODAY! But what must we believe? Believe the Word of life and not just the word of, "I'm just dying and I'm worthless and I will just go to heaven one day because God loves me." No! There is much more! There is an expectation that we can have today. Amen!

This is why, people, this is why we get in the Bible something called signs, wonders and miracles because where do signs, wonders and miracles take place... inside the human body! Because what does that sign and that wonder talk about? It is a sign of the word of life. Here is somebody who has cancer. The body is dying. Somebody comes and says, "In the name of Jesus!" What does He do? What does Jesus talk about? He says His name shall be called Jesus for He shall forgive or set His people free from their sins. The wages of sin is death. So what has He set us free from... sin and death

Now we come to somebody who has cancer and we pray. What happens to the cancer? Oh, the man, or the woman got healed. What does that mean? This is a sign of the life to come to the human body in the return of Christ where even if we have died, He will raise us up! It's also a sign of the supernatural power of God, inside our bodies, to conquer sin. It is not our obligation but **His!** Hallelujah!

"And the Word was made flesh and dwelt among us and we beheld His glory, the glory of the only begotten of the Father full of grace and truth." So this message of life came and dwelt among us and when we saw this Word made flesh, that God can bring life, dwelt among us, we saw what this Word could do. It died, it took all sin and all death but the promise was stronger than all sin and all death, the promise of life, so that we could see God's doing. We can believe upon it. When we believe upon it, what happens? That life has access to us. That is what is called grace. The Bible says that by faith we have access into grace. Now we see God's divine influence upon our hearts was made flesh which means He has come to divinely influence us that we can believe again what God has promised from the beginning that we would live, that we can have that. We see that! It influences our heart unto the manifestation. That's why it was such a big thing for God when He said to Adam and Eve, "Don't eat of that tree of the knowledge of good and evil for you will die and that is not My will for you! My will for you is to behold the tree of life and to have life from Me giving you life. But thank God that we have access to the tree of life in Jesus Christ and so we find that the whole Gospel is about God not commanding us to do things so that He can, in one day, grant us life but allowing God to give us the life He has always promised us. There's a big difference, people! We have lived the life for so long where it was, "Obey these things and then one day, we won't even be granted life, we will just be granted to go to heaven." That's it!

But here we see the message that made the Apostle Paul write what he wrote. We see a revelation here that Paul came and said, "Your body, your physical body, is the temple of God!" He said, "Don't you know that you are holy!" All of a sudden we start to understand why Paul would talk about sexual immorality because it wasn't a law that you need to obey so that God could do something for you. It was a revelation of the value of the human and what we've been made for. And then he said, "When you were under the flesh, the ministration of death, brought forth all these fruit in us. Now that we are in grace we cannot make our bodies available for these things anymore for we are the temple of God, oh, my goodness! Even in the New Testament Church, we would say, 'Don't do these things!' but we would never know why. Why would Paul write something like that?"

Just this morning, I didn't want to get out of bed but after awhile I said to Helena, "I'm so glad that I woke up because I am so excited that I can preach this word today." We were still lying in bed and I was holding her hand and while I was holding her hand, I took her hand and I kissed her hand. I just felt in my heart when I did that, (I didn't even say it to her but I am saying it now for the first time), when I did that I felt, "Here is somebody that is so holy, who is so valuable, even her body is so valuable, that when I hold her hand I feel in my heart that this is value. It's like, my goodness, the opportunity that I can actually touch someone else's body, I can actually hug the temple of God!" You know, there is another way of looking at things and this cannot be born from a lesson someone tried to teach you. It comes from a love relationship with God where you start to see what the Apostle Paul saw.

People, you are very valuable and the plan that God had with man isn't just a fairy tale. He's come to give us life! He's come to give us life and let us believe in the light that we may be children of the light.

Father, I want to thank You so much for Your love towards man. You've come to give us life! I thank You, Father, that I don't have to see myself just as a three part being but I can see myself as a human, somebody that You love. You didn't make a mistake in giving us a body. You've come to redeem us wholly, completely and thank You, Lord, that we can stand in the presence of Your promise and we don't make You a liar by saying we don't believe You. We say, "We believe. We believe, Lord. We believe we've heard the message of life. We've heard the Word of life and we can see that this Word of life will produce life in us. And thank You that we don't walk in darkness anymore but we walk in the light of life. Thank You, Father!

I want to pray for this congregation here, Lord, such special people. It's such a special place in Your heart and in my heart. That is why, Lord, why it is so wonderful to fellowship with one another, to hug one another, to drink a cup of coffee together because we are not just connected in Spirit but we can see the very temple of God. It's not complete unless we can see and touch one another. Thank You for that value Lord. Thank You for the revelation that You bring to us! In Jesus' mighty name!

I thank You, Lord, in this time when I am going to Europe, that I can just, as my heart would long to be with my friends here, I thank You Lord that You just protect each one of them. I thank You, Lord, that You just pour out Your Spirit and the revelation knowledge in them in a way that they can just see how high, how wide, how deep, how long, Your love is. I thank You that You multiply the grace, the divine influence upon the heart, and the manifestation in life. I thank You, Lord, that is what will take place in each one of them... in Jesus' mighty name. Amen and amen. Glory to God!